

Si riportano le tracce, proposte nelle passate edizioni delle finali internazionali delle Olimpiadi, che hanno fatto riferimento all'ambito della filosofia politica.

### **2018 (Montenegro)**

3. "Because a (narrower or wider) universal community widely prevails among the Earth's peoples, a transgression of rights in *one* place in the world is felt *everywhere* [...]."

Immanuel Kant, *To Perpetual Peace. A Philosophical Sketch* [AK VIII, 360], Translated, with Introduction, by Ted Humphrey. Indianapolis, IN: Hackett, 2003 [1795], p. 18.

### **2017 (Netherlands)**

Topic 1.

"Thus no one can act against the sovereign's decisions without prejudicing his authority, but they can think and judge and consequently also speak without any restriction, provided they merely speak or teach by way of reason alone, not by trickery or in anger or from hatred or with the intention of introducing some alteration in the state on their own initiative."

Baruch Spinoza, *Theological-Political Treatise* (1670).

Topic 2.

"Universal toleration becomes questionable when its rationale no longer prevails, when tolerance is administered to manipulated and indoctrinated individuals who parrot, as their own, the opinion of their masters, for whom heteronomy has become autonomy."

Herbert Marcuse, *Repressive Tolerance* (1965).

### **2016 (Belgium)**

Topic 2.

"Now morally practical reason pronounces in us its irresistible veto: There is to be no war, neither war between you and me in the state of nature nor war between us as states, which, although they are internally in a lawful condition, are still externally (in relation to one another) in a lawless condition; for war is not the way in which everyone should seek his rights."

Immanuel Kant, *The Metaphysics of Morals* (1795).

### **2013 (Denmark)**

Topic 3.

"A legally unrestricted majority rule, that is, a democracy without a constitution, can be very formidable in the suppression of the rights of minorities and very effective in the suffocation of dissent without any use of violence."

Hannah Arendt, *On Violence* (1970).

### **2009 (Finland)**

Topic 2.

In accordance with reason there is only one way that states in relation with one another can leave the lawless condition, which involves nothing but war; it is that, like individual human beings, they give up their savage (lawless) freedom, accommodate themselves to public coercive laws, and so form an (always growing) *state of nations* (*civitas gentium*) that would finally encompass all the nations of the earth.

(Immanuel Kant, *Toward Perpetual Peace*)

### **2007 (Turkey)**

Topic 4.

And for this reason justice is regarded as the highest of all virtues,... and as the proverb has it, "In justice every virtue is summed up." It is complete virtue and excellence in the fullest sense, because it is the practise of complete virtue. It is complete because he who possesses it can make use of his virtue not only by himself but also in his relations with his fellow men.

